

**2019 PROJECT FAIR REGISTRATION FORM**

YOU MUST REGISTER BY MAIL. THERE WILL BE NO REGISTRATION AT THE DOOR.  
MAIL REGISTRATION FORMS & FEES: Melissa Sahaj, 3326 Brolio Ct, Rancho Cordova, CA 95670

**DEADLINE:** postmarked no later than MARCH 15TH **PROJECT FAIR DATE:** March 29-30, 2019

Contact Person: \_\_\_\_\_ SCOPE ID #: \_\_\_\_\_ EXP: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**For each project fill in the information on the table below: Academic Categories: HE:** History **GE:** Geography  
**IE:** Informative **SE:** Science **Elective Categories: CS:** Crafts & Skills **SC:** Science Collection **FA:** Fine Arts

**Exhibits Space allowed is 36in. wide and 15in. deep. Larger exhibits need special permission, and will be charged \$3 for each space used. Any computer or electronic used as part of a display must have prior approval. Required forms will be sent via e-mail along with Registration Confirmation.** Individual Projects: (please use one line per project) Family/Group Projects: (enter names & grades of all students who worked on the project)

Student name	Grade (K-12)	Category	Title of Project or Subject Studied Used for participation or certificate. If left blank when registering, certificate will be untitled.	Type of Display, Craft, Medium, etc. (Notebook, Display Board, Model, Crochet, Painting, etc. Max Size 36in wide x 15in deep)

Category	Subject/Title	Type of display, craft, medium

No.	Student Name & Grade (k-12)	No.	Student Name & Grade (k-12)
1		3	
2		4	

<p>TOTAL PROJECTS: ___ # of Individual Projects ___ # of Students in Group Maximum 7 projects per exhibitor. No more than 3 per category. PROJECT FEES: Individual \$3.00 (per project) Family/Group \$3.00 (per student per project) TOTAL FEES ENCLOSED: \$ _____ (PLEASE MAKE CHECKS PAYABLE TO SCOPE)</p>
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<p><b>I will volunteer to help:</b> (Circle One) Friday Set-up 1-3pm or Check in 3-5pm Friday Evening Assistant: 6-8pm or 8-10pm Saturday Event Helper 10am</p>
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<p><b>I will bring food for the Refreshment Table</b> ___ YES ___ NO Bring on Friday to Entry Check-in. Proceeds help defray the cost of putting on the Project Fair.</p>
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